
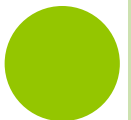




PART 2: THE BASMALA

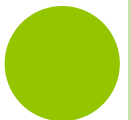
THE BASMALA

- In Tajweed, *basmala* means to say  بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
- Like the istiadhah, it is mustahab to recite it at the beginning of a surah.
- If one is beginning their recitation from the middle of a surah, then it is optional.
- It should not be recited when ending Surah Al-Anfal and beginning Surah At-Tauba.



IS IT AN AYAH OF THE QURAN?

- There is a difference of opinion amongst the fuqaha and the qaris.
- In the riwayat of Hafs 'An 'Asim, the reciter should recite the basmala between the surahs. In prayer, however, one should follow the ruling of one of the schools.
 - *This topic will be elaborated upon later.*



OPTIONS FOR JOINING THE ISTIADHA WITH THE BASMALA WHEN JOINING TWO SURAHS

- Example scenario: The reciter has completed his/her recitation of Surah Al-Falaq, and would like to begin Surah An-Nas.
- 4 Options: 3 correct, 1 incorrect
- Join all three.
- Stop at all three.
- Stop at the last ayah of the first surah. Then join the basmala with the first ayah of the next Surah.
- Join the last ayah with the basmala, and then stop. Then begin recitation from the first ayah of the next Surah. *This option is incorrect because it suggests that the basmala is a part of the previous surah.*



PRACTICE

الَّذِي أَطْعَمَهُمْ مِّنْ جُوعٍ وَءَامَنَهُمْ مِّنْ خَوْفٍ ﴿٤﴾

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ﴿١﴾

أَرَأَيْتَ الَّذِي يُكَذِّبُ بِالْإِيمَانِ ﴿١﴾



OPTIONS FOR JOINING SURAH AL-ANFAL AND SURAH AT-TAUBA

- There are 14 options in all:

Option	Madd 'Arid Li Sukoon		
	2 counts	4 counts	6 counts
Waqf –Complete stop.	X	X	X
Sakt – breathless stop	X	X	X
Ishmam	X	X	X
Ishmam with sakt	X	X	X
Joining the two ayat	X	-	-
Rawm	X	-	-

