

Methods of Stopping and How to Start Review Questions

1. What are the four possible ways of stopping on a word in the Qur'an and when do they apply?
2. List the number of options for stopping at the end of each of the ayat listed below.

- a. وَالْعَادِيَاتِ ضَبْحًا - 100:1
- b. وَإِنَّهُ عَلَىٰ ذَٰلِكَ لَشَهِيدٌ - 100:7
- c. أَفَلَا يَعْلَمُ إِذَا بُعْثِرَ مَا فِي الْقُبُورِ - 100:9
- d. فَأَمَّا مَنْ تَقَلَّتْ مَوَازِينُهُ - 101:6
- e. فَهُوَ فِي عِيشَةٍ رَّاضِيَةٍ - 101:7

3. Ibtida can mean starting recitation after _____ and after stopping on a word.
4. The rules of _____ and _____ do not apply when starting after stopping on a word.
5. After Fajr, I decide to recite Qur'an. I am required to start from _____.
6. What are the four categories of Ibtida?
7. What does Ibtida Qabeeh mean?
8. If I start my recitation from ayah 83 of Surah As Saffaat, what category of Ibtida would that fall under?
9. If I start my recitation from ayah 23 of Surah Saad, what category of Ibtida would that fall under?
10. What is Hamza tul Wasl?
11. How do I start from Hamza tul Wasal when it appears in command form verbs?
12. How do I start from Hamza tul Wasal when it appears in nouns?
13. List the words that are irregular nouns. How do I start from them?
14. How do I start from the definitie particle "al"?